

### MARCH 2025 NEWSLETTER

#### **CLUBHOUSE HOURS**

Thursdays: 6:00 pm - close Weather permitting during daylight hours (call ahead)

Events and hours are also posted on Facebook!



### **NIGHT OUT AT THE CLUB**

THURSDAY March 20 @ 6pm

Come out, cheer on the first round, grab dinner, enjoy

some cocktails and enjoy March Madness!



#### BOARD OF DIRECTORS

**Dave Frett** President Committees: Finance, Golf, Social

Matt Sanders Vice President Membership Chair Committees: Golf

Leo Callison Secretary Committees: Golf

Vance Glaser Treasurer Finance Chair Committees: Communications

Jake Benischek Communications Chair Committees: Finance

Jake Lambrecht Golf and Social Chair Committees: House, Communications

**Cole Grings** Grounds Chair Committees: Membership

**Rick Pierce** House Chair Committees: Membership, Social, Grounds, Golf



## **ASKING FOR GOLF CLUB DONATIONS**

THIS IS FOR DURANT & WILTON HIGH SCHOOL TEAMS LOOKING FOR FULL SET OF CLUBS, SINGLE CLUB(S), BAGS MOST NEEDED – WOMEN'S CLUBS

#### CALENDAR 2025

The 2025 Golf calendar has been posted on the <u>website</u>. If you wish to schedule an event, contact <u>wahkonsa@iowatelecom.net</u> with the requested date.

| <b>2025</b><br>SUNDAY | March | TUESDAY                           | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|-----------------------|-------|-----------------------------------|-----------|----------|--------|----------|
| 23                    | 24    | 25                                | 26        | 27       | 28     | 01       |
| 02                    | 03    | 04                                | 05        | 06       | 07     | 08       |
| 09                    | 10    | 11                                | 12        | 13       | 14     | 15       |
| 16                    | 17    | 18                                | 19        | 20       | 21     | 22       |
| 23                    | 24    | 25                                | 26        | 27       | 28     | 29       |
| 30                    | 31    | Notes:<br>4:00PM **The course wil |           |          |        |          |

| 2025   | April                              |                                                        |                                        |                                   |                   |                    |  |
|--------|------------------------------------|--------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------|--------------------|--|
| SUNDAY | MONDAY                             | TUESDAY                                                | WEDNESDAY                              | THURSDAY                          | FRIDAY            | SATURDAY           |  |
| 30     | 31<br>HS GIRLS GOLF 4:00PM         | 01                                                     | 02                                     | 03                                | 04                | 05                 |  |
| 06     | 07<br>HS BOYS/GIRLS GOLF<br>4:00PM | 08                                                     | 09                                     | 10                                | 11                | 12                 |  |
| 13     | 14<br>HS GIRLS GOLF 4:00PM         | 15                                                     | 16                                     | 17                                | 18                | 19                 |  |
| 20     | 21<br>HS BOYS GOLF 4:00PM          | 22<br>HS BOYS GOLF 4:<br>00PM                          | 23<br>LADIES SPRING<br>BANQUET 5:30 PM | 24<br>MEN'S DAY<br>SPRING BANQUET | 25                | 26                 |  |
| 27     | 28<br>HS BOYS GOLF 4:00PM          | 29                                                     | 30                                     | 01                                | 02                | 03                 |  |
| 04     | 05                                 | Notes:<br>**The course will be<br>Clubhouse for detail | closed for any tournar<br>s.           | nents or outings on th            | e calendar, unles | ss noted. Call the |  |

## **2025 GHIN ACTIVATION**

Individuals who have renewed or purchased a GHIN subscription can expect activation within the next few weeks.

### **SAVE THE DATE!**

Easter Egg Hunt - Saturday April 12

### **MEMBERSHIP DUES 2025**

2025 membership dues invoices have been sent out, you should have received from email address: Kellygirl32476@gmail.com. Subject line will be Invoice ##### from Wahkonsa Country Club. Please reply back to the email with any changes to your billing. If you have not received your invoice, please check your junk mail, or email wahkonsa@iowatelecom.net & Kellygirl32476@gmail.com requesting for a copy. Resignations are due in writing with request to refund certificate by March 15, 2025 reimbursement of certificate will happen in early April.

# 2025 Membership Rates

| Description                      | Amou | Int Due |
|----------------------------------|------|---------|
| Single                           | \$   | 753     |
| Senior Single                    | \$   | 694     |
| Couples                          | \$   | 977     |
| Senior Couple                    | \$   | 940     |
| Family                           | \$   | 1037    |
| Junior/College                   | \$   | 256     |
| High School/Junior High          | \$   | 159     |
|                                  |      |         |
| Trail Fees                       | \$   | 98      |
|                                  |      |         |
| Gas Shed Rental                  | \$   | 218     |
| Electric Shed Rental             | \$   | 310     |
|                                  |      |         |
| Individual Annual Cart Lease     | \$   | 600     |
| Family Annual Cart Lease         | \$   | 900     |
|                                  |      |         |
| 1/2 Year Single                  | \$   | 376.50  |
| 1/2 Year Senior Single           | \$   | 347     |
| 1/2 Year Couples                 | \$   | 488.50  |
| 1/2 Year Senior Couples          | \$   | 470     |
| 1/2 Year Family                  | \$   | 518.50  |
| 1/2 Year Junior/College          | \$   | 128     |
| 1/2 Year High School/Junior High | \$   | 79.50   |

\*tax is included in prices shown

Membership packets are available on our  $\underline{website}$  and at the Clubhouse